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TO:	USPTO	PHONE #:	(703) 872-9317
	Mail Stop AF		
	Art Group 2863		
FROM:	Edward J. Marshall	DATE:	August 18, 2003
SUBJECT:	Official Filing - Response to Final Office Action		
YOUR REF:	09/660,209	OUR REF:	1001-0135
FACSIMILE #:	(703) 872-9319	PAGES:	18 (including this transmittal)

MESSAGE

Please file the following:

1. Transmittal Sheet (2 pages) in duplicate; and
2. Response to Final Office Action (13 pages).

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LAW OFFICES OF
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August 18, 2003

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

OFFICIAL

TRANSMITTAL SHEET

Applicant: Charles W. Mitchell et al.
 Title: METHOD AND APPARATUS FOR USING AN ON-BOARD TEMPERATURE
 SENSOR ON AN INTEGRATED CIRCUIT
 Application No.: 09/660,209 Filed: September 12, 2000
 Atty. Docket No.: 1001-0135 Client Ref. No.: TT3539

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Final Office Action (13 page(s))
☐ Petition for Extension of Time (month) (page(s))
☐ Information Disclosure Statement (page(s)), including PTO Form 1449
 (page(s)), and copies of reference(s)
☐ Other: (page(s))
☐ Other: (page(s))
☐ Other: (page(s))
☒ A Return Postcard and this Transmittal Letter (2 pages), in duplicate

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The Total Fee has been calculated as shown below:

	Claims After Amendment	Claims Previously Paid	Extra Claims	Fees
Total Claims	25	- 25 =	0 x \$18.00 =	0.00
Independent Claims	6	- 6 =	0 x \$84.00 =	0.00
Multiple Dependent Claims (if any) - \$280.00 fee				
Additional Claims Fee				\$.00
Fee For Extension Of Time				
Other Fees: ()				
TOTAL FEE DUE:				\$.00

- ☐ Applicant is, or has established status as, a small entity.
☐ A check is enclosed for the Total Fee shown above.
☐ Please charge the Total Fee shown above to Deposit Account n/a.
☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 01-0365.

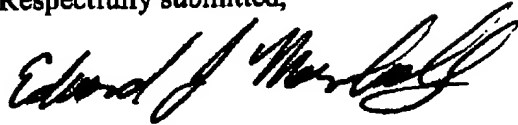
ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Commissioner for Patents
August 18, 2003
RE: 09/660,209
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CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that, on the date shown below, this correspondence is being	
<input type="checkbox"/>	deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
<input checked="" type="checkbox"/>	facsimile transmitted to the US Patent and Trademark Office.
 Edward J. Marshall	<u>8/18/03</u> Date

EXPRESS MAIL LABEL: _____

Respectfully submitted,



Edward J. Marshall, Reg. No. 45,395
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